Steve L. Beshear Governor

Leonard K. Peters Secretary **Energy and Environment Cabinet** 



Commonwealth of Kentucky

## **Public Service Commission**

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

March 07, 2011

David L. Armstrong Chairman

> James Gardner Vice Chairman

Charles R. Borders Commissioner

Kentucky Utilities Company 220 W. Main Street P. O. Box 32010 Louisville, KY 40202

Allyson K Sturgeon

RE: Case No. 2011-00082

> (Franchise) City of Jeffersonville, Kentucky

This letter is to acknowledge receipt of initial filing in the above case. The filing was date-stamped received March 07, 2011 and has been assigned Case No. 2011-00082. In all future correspondence or filings in connection with this case, please reference the above case number. Public comments and responses to public comments regarding this case may be viewed on the Commission's web site at http://www.psc.ky.gov.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely

eff Derouen **Executive Director**